



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## \*BIBDATASHEET\*

CONFIRMATION NO. 7317

Bib Data Sheet

<b>SERIAL NUMBER</b> 10/650,364	<b>FILING OR 371(c) DATE</b> 08/27/2003 <b>RULE</b>	<b>CLASS</b> 326	<b>GROUP ART UNIT</b> 2819	<b>ATTORNEY DOCKET NO.</b> 81862P289
<b>APPLICANTS</b> Harshvardhan Sharangpani, Santa Clara, CA;				
<b>** CONTINUING DATA *****</b> This appln claims benefit of 60/406,835 08/28/2002				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> ** 09/22/2003				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 13	<b>TOTAL CLAIMS</b> 25
				<b>INDEPENDENT CLAIMS</b> 4
<b>ADDRESS</b> 08791				
<b>TITLE</b> METHOD AND APPARATUS FOR EFFICIENT IMPLEMENTATION AND EVALUATION OF STATE MACHINES AND PROGRAMMABLE FINITE STATE AUTOMATA				
<b>FILING FEE RECEIVED</b> 527	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	